

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

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The Union County Commissioners met in regular session this 17<sup>th</sup> day of December 2025, with the following members present:

Steve Robinson, President  
David A. Lawrence, Vice President  
Tom McCarthy, Commissioner  
Bill Narducci, County Administrator  
Janell Alexander, Budget Analyst  
Mallory Lehman, Clerk to the Board

\* \* \*

\*Commissioner Robinson called the meeting to order at 8:30 a.m.

\* \* \*

\*Thayne Gray, Assistant Prosecuting Attorney; Mike Soto, Motorola Solutions; Chip Hubbs, Memorial Health/President/CEO; Spence Fisher, Memorial Health/Executive Vice President; Jeff Ehlers, Memorial Health/CFO; Scott Endsley, Memorial Health/CFO; Melanie Ziegler, Memorial Health/Vice President of Community Engagement; Emily Wieringa, Chairperson/Memorial Health Board of Trustees; Casey Converse, Secretary/Treasurer/Memorial Health Board of Trustees; Mike Williamson, Marysville Journal Tribune; and Joe Case, Marysville Matters were in attendance.

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

**RESOLUTION NO. 25-522:****Proclamation Honoring Jeff Ehlers – Commissioners**

The Board of County Commissioners hereby approves a Proclamation Honoring Jeff Ehlers.

Steve Robinson, Commissioner, President  
David A. Lawrence, Commissioner, Vice President  
Tom McCarthy, Commissioner



Bill Narducci, County Administrator  
Janell Alexander, Budget Analyst  
Mallory Lehman, Clerk to the Board

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## *Proclamation*

**Whereas**, Mr. Jeff Ehlers is retiring from Memorial Health on February 28, 2026, after more than 28 years of dedicated service in various critical capacities; and

**Whereas**, Mr. Ehlers began his career with Memorial Health in 1997 as Controller. In 1999, he was promoted to Vice President of Finance and Information Services. In 2004, he was promoted to Vice President and Chief Financial Officer. Under his leadership, Memorial Health has grown exponentially to over 1,100 employees, while offering over 40 service lines, and achieving some of its strongest operating results in the hospital system's 70 plus year history; and

**Whereas**, in 2014, he was named to Becker's Hospital Review "150 Hospital & Health System CFOs to

Know" and in 2015 was the recipient of the *Columbus First* C-Suite Award. These awards underscore his impact on Memorial Health during his tenure, the deep respect of his peers, and his outstanding leadership and collaborative spirit; and

**Whereas**, Mr. Ehlers also has had a profound impact on the Marysville and Union County community through various volunteer opportunities. His participation in the Union County Chamber Leadership Institute and service on the Union County Chamber of Commerce, Union County Economic Development Partnership, Union County Family YMCA, and Union County Neighbor to Neighbor over the years has made a lasting and meaningful impact to the residents of Union County; and

**Whereas**, the Board of County Commissioners of Union County would like to recognize Mr. Ehlers for his years of service and leadership and thank him for his highly principled dedication, sincere professionalism, valuable knowledge, skills and abilities that he has brought to Memorial Health and the Union County community.

**Now, therefore, be it resolved by the Board of County Commissioners of Union County, that:**

Mr. Ehlers is hereby recognized for his years of service and leadership, and the Board wishes to thank him for his tireless dedication and devotion and to congratulate him on his retirement.

The Board of County Commissioners of Union County

  
Steve Robinson

  
Tom McCarthy

  
David A. Lawrence

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

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**Memorial Health Update:**

- Mr. Hubbs stated the exterior work on the Jerome Township medical center is almost complete. They are planning on opening in April 2026, and there is room for six primary care physicians.
- Mr. Fisher stated the group building the medical center has been great. They are making the process very smooth.
- Mr. Hubbs stated the emergency department expansion groundbreaking will be late summer 2026. He also echoed Mr. Fishers statement regarding the group building the Jerome Township medical center.
- Commissioner McCarthy asked how the construction on State Route 42 will impact the Jerome Township medical center, and Mr. Hubbs stated there will be a back entrance. This will make it possible to still access the center with the construction.

\* \* \*

**RESOLUTION NO. 25-523:****Executive Session – Pursuant to O.R.C. 121.22(G)(7) – To Consider Trade Secrets of a County Hospital – Commissioners**

The County Commissioners do hereby approve entering into executive session at 8:40 a.m. for the purpose of considering Trade Secrets of a County Hospital. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; and Mallory Lehman, Clerk to the Board. Also in attendance were the following representatives for Memorial Hospital, Chip Hubbs, President/CEO; Spence Fisher, Executive Vice President; Jeff Ehlers, CFO; Scott Endlsey, CFO; Melanie Ziegler, Vice President of Community Engagement; and Board of Trustees: Emily Wiengra; and Casey Converse. The session ended at 9:50 a.m.

No action was taken.

A motion was made by Steve Robinson and seconded by David A. Lawrence that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**RESOLUTION NO. 25-524:****Approve the Minutes from the November 26, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the November 26, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

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**RESOLUTION NO. 25-525:****Approve the Minutes from the December 2, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the December 2, 2025, meeting.

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**RESOLUTION NO. 25-526:****Approve the Minutes from the December 3, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the December 3, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**RESOLUTION NO. 25-257:****Approve the Minutes from the December 10, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the December 10, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*



## UNION COUNTY COMMISSIONERS JOURNAL 2025

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**RESOLUTION NO. 25-528:****Permanent Annual Appropriations for Fiscal Year 2026 – General Fund – Commissioners**

The Board of County Commissioners hereby approves the Permanent Annual Appropriations for Fiscal Year 2026 – General Fund.

PROJECTION: 20261 2026 General Fund Budget

<b>General Fund</b>	<b>2025 REVISED BUD</b>	<b>2026 ADOPTED</b>	
Auditor	840,526.55	2,010,000.52	
Auditor Weights and Measures	84,930.31	105,178.40	
Auditor IT	984,208.73	1,187,475.12	
Board of Elections	1,014,749.96	1,205,882.99	
Clerk of Courts	923,792.04	1,064,526.79	
Commissioner Subsidies	4,144,399.62	6,463,547.95	
Commissioners Office	1,962,761.38	1,946,845.00	
CEBCO Wellness Grant	14,230.00	14,230.00	
County Administrator	198,939.00	202,602.00	
Human Resources	300,324.65	318,562.88	
Public Defender	705,668.78	776,585.00	
Common Pleas Court - General Division	1,696,899.67	1,902,689.88	
Common Pleas Court- Juvenile Division	2,405,148.26	2,724,169.02	
Common Pleas Court- Probate Division	351,008.59	378,458.32	
Coroner	476,515.56	486,458.00	
Emergency Management Agency	378,922.00	543,586.00	
Engineer	509,647.70	643,323.00	
Facilities	3,513,568.00	3,702,264.00	
Prosecutor	2,043,828.49	2,176,041.57	
Recorder	471,573.00	487,919.00	
Records Center and Archives	240,692.00	245,135.00	
Sheriff	11,395,554.67	12,656,416.20	
Treasurer	473,784.00	497,040.00	
Veterans	1,446,781.00	1,542,500.00	
<b>Total Appropriation</b>	<b>36,578,453.96</b>	<b>43,281,436.64</b>	<b>18.3%</b>
<b>Auditor's Certified Revenue Estimate</b>	<b>37,928,955.94</b>	<b>43,281,980.00</b>	<b>14.1%</b>

   
 Union County Commissioners Date

State of Ohio, Union County, ss.

I, Mallory Lehman, Clerk of the Board of County Commissioner of Union County, Ohio, and in whose custody the Files, Journal and Records of said Board are required by the laws of the State of Ohio to be kept, do hereby certify that the Annual Appropriations Resolution is founded in Commissioners Journal 2025, Resolution No. 25-528 under the date of December 17, 2025. Said Resolution contains the permanent appropriations as presented in this document.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2025

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**RESOLUTION NO. 25-529:****Permanent Annual Appropriations for Fiscal Year 2026 – Special Funds – Commissioners**

The Board of County Commissioners hereby approves the Permanent Annual Appropriations for Fiscal Year 2026 – Special Funds.

<b>PROJECTION: 2026 2026 Special Revenue Fund Budgets</b>	<b>2025 REVISED</b>	<b>2026 ADOPTED</b>
101 Real Estate Assessment	2,693,479.56	2,561,740.43
102 Coronavirus Relief Fun	-	-
103 LOCAL FISCAL RECOVERY	-	-
104 Computer Legal Researc	-	-
105 ONEOHIO OPIOID SETTLEM	385,932.00	496,722.31
110 Treasurer-DTAC	327,747.00	311,304.00
113 Prosecutor-DTAC	79,514.20	96,100.00
115 Equipment Setaside - R	5,141.76	5,141.76
116 Treasurer Prepay Inter	22,000.00	22,353.00
119 Federal Chip	-	-
120 Federal Chip / Home Re	103,906.00	103,555.53
121 Moving Ohio Forward Pr	-	-
125 ELECTIONS SECURITY GRA	10,020.57	10,020.57
126 ELECTION GRANTS	203,776.35	-
135 Stabilization	4,130,255.00	1,000,000.00
136 Salary and Benefit Lia	677,295.00	720,500.00
137 Medicaid Sales Tax Tra	-	-
140 Railroad grade crossin	3,430.00	3,430.00
150 Law Library	183,525.00	195,855.00
153 Probate Court Conduct	-	-
155 Indigent Guardianship	7,500.00	7,500.00
157 Probate Special Projec	-	-
158 Common Pleas Special P	207,265.11	207,265.11
159 Clerk of Courts Comput	41,562.08	10,000.00
161 Probate & Juvenile Com	6,000.00	10,000.00
163 Probate & Juvenile Com	-	-
165 Cert Title Administrat	1,051,059.75	1,033,493.69
169 Dispute Resolution	61,000.00	61,000.00
170 CP Addiction Grant	55,000.00	-
171 CP PROBATION SERVICES	30,000.00	30,000.00
172 Targeted Community Alt	234,187.03	170,668.80
173 CCA GRANT	178,845.45	174,454.14
174 PROBATION SERVICES GRA	413,538.18	384,077.67
190 Economic Development	527,737.16	498,575.97
195 Convention / Tourist B	390,055.77	358,500.00
201 DUI	6,012.00	6,920.00
203 Forfeitures	929.08	929.08
205 Sheriff CCW Rotary	55,057.00	61,962.00
206 Crime Prevention Grant	-	-
209 Sheriff Policing Rotar	242,015.00	153,777.00
211 Sheriff Community Ed F	21,000.00	30,200.00
212 Continuous Ed Training	9,000.00	9,000.00
213 Youth Services Subsidy	635,789.94	644,851.00
215 9-1-1 Fund	2,168,493.00	2,773,784.35
216 FEDERAL LETF	76,000.00	76,000.00
217 LEPC Fund	47,700.00	48,070.00

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PROJECTION: 20262 2026 Special Revenue Fund Budgets	2025 REVISED	2026 ADOPTED
223 Law Enforcement Memori	2,000.00	2,000.00
224 Juvenile Special Proje	400.00	400.00
229 VOCA Grant	208,704.92	195,774.12
231 VAWA Grant	99,108.05	104,648.16
301 Dog & Kennel	151,198.05	209,256.00
302 D & K Extra Mile	23,883.44	23,883.44
350 Public Assistance	5,987,100.00	5,693,900.00
360 UCATS	1,128,257.00	1,335,828.00
363 Child Support Enforcem	1,015,886.00	1,033,253.00
365 Children Services Fund	4,368,373.00	5,257,411.00
367 Able Grant	116.00	116.00
369 Senior Services	2,429,926.00	2,673,737.00
371 WIA Workplace Investme	248,526.00	182,282.00
400 Capital Improvements	2,906,904.00	6,196,968.00
401 CAPITAL EQUIPMENT	-	-
405 CAPITAL INFRASTRUCTURE	21,627,562.00	23,184,062.00
411 Federal Formula	165,000.00	1,500,000.00
415 Recapture CDBG	3,382.88	3,375.88
436 Justice Center Constru	3,058.00	3,058.00
439 Ag Center	323.75	323.75
443 London Avenue Gov't Bu	1,644.14	1,644.14
444 Boylan/Phelps Ditch Co	30,404.70	30,404.70
445 Main Street Building P	46.80	45.06
446 Lower Green Jt Ditch	97,087.84	97,087.84
447 Cattail Swamp Ditch	37,165.78	37,165.78
448 MULTI BUILDING IMPROVE	41,682.50	40,146.09
550 DEBT Retirement	322,585.35	323,585.31
501 Sales Tax Debt Fund	922,975.00	920,650.00
610 Raymond/Peoria Project	106,923.24	102,645.31
802 UC Cafeteria Plan	-	-
803 Medical & Dental Insur	-	-
404 Annuity Payins	-	-
809 Anthem Life	-	-
813 Indigent Council - Rei	-	-
815 Housing Trust Fund	-	-
817 OH Elections Commissio	-	-
819 Fine	-	-
821 Retirement	-	-
823 Workmen's Compensation	300,000.00	300,000.00
824 Unemployment Compensat	-	-
825 Medicare Fund	-	-
830 Corporation	-	-
831 Township	-	-
832 School	-	-
833 Vocational School	-	-
834 State Fund	-	-

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PROJECTION: 20262 2026 Special Revenue Fund Budgets	2025 REVISED	2026 ADOPTED
835 Fire District	-	-
840 Motor Vehicle Tax	-	-
841 Township Gas Tax	-	-
842 Undivided Local Govern	-	-
844 Library / Local Govern	-	-
845 Restricted Sales	-	-
846 Coronavirus Relief Dis	-	-
850 Inheritance Tax	-	-
851 General Real Estate Ta	-	-
852 MFG Home Tax	-	-
853 Tangible Tax	-	-
854 Cigarette Tax	-	-
855 Utility Tax Replacemen	-	-
856 State Rollback	-	-
857 Escrow Prepayment Tax	2,900,000.00	2,900,000.00
859 Lodging Tax	-	-
870 CAPITAL ASSET AGENCY F	-	-
891 Investment of Unclaime	-	-
925 Marriage License	-	-
926 Domestic Violence	-	-
PROJECTION: 20264 2026 Engineer Special Funds Budget	2025 REVISED	2026 ADOPTED
250 M & G	16,174,556.26	12,073,921.98
251 Infrastructure	8,004,355.69	1,300,000.00
252 Road & Bridges	29,810.00	70,358.47
450 Clark Yoder Ditch Cons	24,704.18	-
451 Morris Beery Ditch Con	40,651.26	-
480 HONDA TIFF	288,000.00	-
481 DUBLIN GREEN TIFF	654,952.05	-
490 Capital Projects (D.O.	-	-
601 Sanitary Sewer Distric	707,681.06	719,949.23
602 Sanitary Sewer Replace	217,732.28	162,732.28
610 Raymond/Peoria Project	106,923.24	106,923.24
651 Building / Development	2,744,662.05	3,893,599.57



  
 Union County Commissioners \_\_\_\_\_ Date \_\_\_\_\_

State of Ohio, Union County, ss.

I, Mallory Lehman, Clerk of the Board of County Commissioner of Union County, Ohio, and in whose custody the Files, Journal and Records of said Board are required by the laws of the State of Ohio to be kept, do hereby certify that the Annual Appropriations Resolution is founded in Commissioners Journal 2025, Resolution No. 25-039 under the date of December 17, 2025. Said Resolution contains the permanent appropriations as presented in this document.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

## RESOLUTION NO. 25-530:

**A Resolution Under Ohio Admin Code 120-1-12 Approving the Public Defender Commission's Request for Funds to Meet the Obligations Under a Contract with Union County Criminal Defense Lawyers for Public Defender Services 2026 – Commissioner**

The Board of County Commissioners hereby approves A Resolution Under Ohio Admin Code 120-1-12 Approving the Public Defender Commission's Request for Funds to Meet the Obligations Under a Contract with Union County Criminal Defense Lawyers for Public Defender Services 2026.

**RESOLUTION No. 25-530**

A RESOLUTION UNDER OHIO ADMIN CODE 120-1-12 APPROVING THE PUBLIC DEFENDER COMMISSION'S REQUEST FOR FUNDS TO MEET THE OBLIGATIONS UNDER A CONTRACT WITH UNION COUNTY CRIMINAL DEFENSE LAWYERS FOR PUBLIC DEFENDER SERVICES IN 2026.

WHEREAS, the Union County Public Defender Commission and the Union County Criminal Defense Lawyers have negotiated terms of a contract for public defender services in Union County during 2026; and

WHEREAS, the Public Defender Commission has requested the Board of County Commissioners approve and appropriate Six Hundred-Seventy-Three Thousand, Five Hundred-Eighty-Five Dollars (\$673,585.00) to meet all of the total obligations under the proposed contract; and

WHEREAS, under Admin Code 120-1-12(D), this Board must approve sufficient funds to meet the contract obligations before the Public Defender Commissioner can sign the contract;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. Six Hundred-Seventy-Three Thousand, Five Hundred-Eighty-Five Dollars (\$673,585.00), being the amount required to meet all of the total obligations under the proposed public defender services contract between the Union County Public Defender Commissioner and Union County Criminal Defense Lawyers is approved.

Section 2. The Union County Public Defender Commission is authorized to enter into the proposed contract for public defender services by Union County Criminal Defense Lawyers in 2026.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

Dave Lawrence introduced this resolution and moved its passage;  
Tom McCarthy seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson

☒ Yes ☐ No

Tom McCarthy

☒ Yes ☐ No




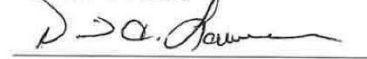
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David A. Lawrence

☒ Yes ☐ NoPassed: December, 17, 2025BOARD OF COUNTY COMMISSIONERS  
UNION COUNTY, OHIO

ATTEST:

  
Mallory Lehman, Clerk  
Steve Robinson  
Tom A. McCarthy  
David A. Lawrence

Approved as to Form:

  
Thayne D. Gray *Dec. 17, 2025*  
Assistant Prosecuting Attorney

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**AGREEMENT**

This Agreement made at Marysville, Ohio, effective as of January 1, 2026, between the Union County Public Defender Commission, Union County, Ohio, ("Commission"), and Union County Criminal Defense Lawyers, an Ohio nonprofit corporation, ("UCCDL"), and as to financial matters, the Board of County Commissioners, Union County Ohio (the "Board").

**WHEREAS**, the Board, by Resolution, established the Commission on October 9, 1997; and,

**WHEREAS**, the Commission is obligated by Ohio Revised Code § 120.14 to provide legal counsel to represent indigent persons in the proceedings identified in division (A) of §120.16 of the Ohio Revised Code; and

**WHEREAS**, under Ohio Revised Code § 120.14(F), the Commission may contract with a nonprofit corporation for the provision of services under §120.14; and

**WHEREAS**, on December 17, 2025, before this Agreement was signed, the Board adopted Resolution No. 25- 530, Commissioners' Journal No. 2025, approving the entire amount required for a contract with a non-profit organization to provide legal services to indigent persons, as required by Ohio Administrative Code §120-1- 12(D); and

**WHEREAS**, the Board did not interfere with the Commission's selection of the non-profit organization to provide the services under this Agreement; and

**WHEREAS**, the Union County Commissioners passed Resolution No. 25 -530 on December 17, 2025, Commissioners' Journal No. 2025, authorizing a contract between the Commission and UCCDL for indigent representation from January 1, 2026, through December 31, 2026; and

**WHEREAS**, UCCDL has the primary purpose of providing legal representation to indigent persons and can provide competent legal counsel to indigents in criminal and certain other juvenile matters; and

**WHEREAS**, the Commission desires to contract with UCCDL, and UCCDL desires to undertake the statutory obligations of the County Public Defender in Union County Common Pleas Court, General (Criminal) Division, Juvenile Division, Probate Division, and Marysville Municipal Court.

**NOW, THEREFORE**, in consideration of the mutual promises of the parties set forth herein, the parties agree that:

1. The term of this Agreement shall be from January 1, 2026 to December 31, 2026.
2. UCCDL agrees to provide the following statutory services of a county public defender as required or permitted under Ohio Rev. Code Ch. 120., as amended. UCCDL that it will:
  - a. Comply with all standards established by the rules of the Ohio public defender commission.
  - b. Comply with all standards established by the state public defender; and
  - c. Comply with all statutory duties and other laws applicable.
3. UCCDL shall provide in the Union County Common Pleas Court, General (Criminal) Division, Juvenile Division and Probate Division, and Marysville Municipal Court legal representation of indigent adults and juveniles charged with committing an offense or act that violates a state statute and for which the penalty or any possible adjudication includes the potential

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loss of liberty; in post-conviction proceedings, as defined in R.C. §120.16, as amended; in parole and probation revocation matters; in matters relating to the revocation of community control or post-release control under a community control sanction or post-release control sanction; and in other required Juvenile and Probate Court matters (i.e., attorneys in abuse, neglect and dependency cases, and contempt issues, but excluding guardian ad litem services) referred to it by the Courts. This Agreement excludes legal representation of persons in cases of alleged homicides with death penalty specifications, and cases where there is an unresolvable conflict of interest. UCCDL shall use its best efforts to independently contract with attorneys to avoid or resolve conflict issues.

4. In all cases within the jurisdiction of Union County, Ohio, during the term of this Agreement, UCCDL shall provide attorneys to eligible defendants at their request or the request of someone acting on their behalf, after service of summons, formal charging, or indictment, provided such indigent persons qualify for representation under the guidelines established by the Ohio Public Defender in Rule 120-1-03 of the Ohio Administrative Code, as amended, which is incorporated herein by reference. UCCDL shall ensure that attorneys shall be accessible to applicants regarding criminal or delinquency matters before formal court appointment.

5. Upon request for indigent representation in appropriate cases, the Court shall refer the individual to UCCDL. UCCDL shall require the requesting individual to complete a Financial Disclosure/Affidavit of Indigence, and/or other forms as required by the Ohio State Public Defender to insure reimbursement by the State of Ohio. UCCDL shall determine indigence of such individuals, subject to review by the Court, as provided in Ohio Rev. Code §120.05. As soon as reasonably possible after receiving a referral, UCCDL shall report back to the Court on its finding of indigence and, if so found, file an Entry of Appearance of Counsel.

6. UCCDL agrees not to discriminate against any employee, independent contractor, or applicant for employment because of race, religion, color, or national origin in performing work under this Agreement. UCCDL shall take affirmative action to ensure applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to: employment, upgrading, demotion or transfer, recruitment, or recruitment advertising; lay-off or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship.

7. UCCDL agrees to complete all cases once representation has commenced under this Agreement. Representation commenced in the trial court shall continue through all trial court proceedings, including capias and probation or community control sanction violation proceedings. This provision does not prohibit UCCDL from withdrawing from a case due to an unresolvable conflict of interest recognized by the Court, or from withdrawing due to a finding of the client's financial ineligibility for services. A conflict of interest for an individual attorney providing services does not necessarily mean that UCCDL cannot continue to provide representation through another attorney. The substitution of a different attorney as counsel of record in a case shall not be considered a new referral or appointment to identify the number of cases referred. If a conflict does exist that prevents representation by UCCDL, the Court shall assign a private attorney to represent the indigent client, to be paid from the general fund, subject to the hourly rates and per case caps previously approved by the Board.

8. UCCDL will provide the services of three (3) Full-time Equivalent attorneys as independent contractors. UCCDL shall use its judgment to fill the three (3) full-time equivalent



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attorney positions. Attorneys will devote the time necessary to effectively represent the indigent clients.

9. UCCDL shall employ or independently contract support staff and non-attorney personnel as needed to complete the obligations of this contract. All employees, independent contractors, and forensic experts shall be compensated at rates commensurate, with their training, experience, and responsibilities, which rates shall also be comparable to those paid to individuals performing similar work in Union County. Special needs for investigators, social workers, mental health professionals, and other forensic experts to provide competent representation shall be brought to the attention of the Court by ex parte motion for authorization of procuring the services at county cost.

10. UCCDL may request payment in addition to that under this agreement for cases that require an extraordinary amount of time and preparation. The request for such consideration must be approved in advance by the Judge assigned to such case.

11. UCCDL shall retain financial records, submit financial reports, and submit to an annual financial audit. A report of these findings shall be provided to the Commission and shall also be forwarded to the Ohio Public Defender Commission as part of the annual report submitted under Sections 120.14, and 120.24 of the Ohio Revised.

12. UCCDL shall represent all assigned clients in a professional, skilled manner consistent with Ohio Rev. Code Chapter 120, the Rules of the Ohio Public Defender Commission, the Ohio Public Defender Standards, the Ohio Rules of Professional Conduct for attorneys in Ohio, and case law and applicable court rules defining the duties of counsel and the rights of parties in court proceedings. UCCDL shall comply with the qualification and training provisions of OAC §120-1-10, as amended, in assigning attorneys to individual cases and shall follow the workload standards of OAC 120-1-07. UCCDL shall require all attorney independent contractors to meet the attorney qualifications in OAC §120-1-10. The Board shall establish a separate line-item account for training in an amount not less than Three Thousand Five Hundred Dollars (\$3,500.00) to be used to pay for training of attorneys and support staff employees in subject matter relevant to their respective job duties. The \$3,500.00 shall be payable on January 1, 2026. Any unused or undocumented funds from the \$3,500.00 shall be returned to the General Fund by December 31, 2026.

13. UCCDL shall require all attorney independent contractors to provide proof of legal malpractice insurance in minimum amounts of \$100,000 per claim and \$300,000 in the aggregate.

14. UCCDL shall maintain a case reporting and management information system and data from the system shall be available and provided, upon request, to the appropriate courts of Union County, the Board of Commissioners of Union County, and the Public Defender Commission of Union County. However, no information shall be required to be released that may be deemed to breach the attorney-client privilege. UCCDL shall report the caseload data to the State Public Defender, the Union County Public Defender Commission, and appropriate Union County officials monthly or as required by the State Public Defender.


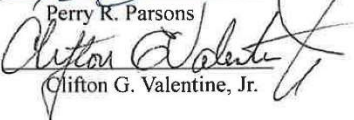
15. Union County shall pay to UCCDL for services provided during 2026, the total amount of Six Hundred-Seventy Thousand, Eighty-Five Dollars (\$670,085.00) for public defender services in the Marysville Municipal Court, the Union County Common Pleas Court (General, Juvenile, and Probate Divisions), and administration, payable in one payment of \$ 55,840.49-- on January 1,

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**



2026, and monthly installments of \$55,840.41 on the first of the next eleven months. Said sums shall be appropriated by the Board of Commissioners of Union County and be available to meet the requirements under this agreement. The Board shall appropriate the funds necessary to fulfill the training requirements under this Agreement. UCCDL shall submit its monthly invoice for any payment to this Agreement to the Board of County Commissioners to review and approve for payment.

16. UCCDL agrees to immediately renegotiate the terms of this contract with the Commission should any Judge in the Courts where UCCDL is contracted to practice decides that his or her Court will no longer participate in this system of representation.

Entered into at Marysville, Ohio.  
 Union County Criminal Defense Lawyers

By   
 Perry R. Parsons  
 By   
 Clifton G. Valentine, Jr.

Union County Public Defender Commission

By   
 Matthew A. Weller  
 By   
 Kim Cutler

Board of County Commissioners (as to financial matters)

   
 Steve Robinson Dave Lawrence

  
 Tom McCarthy

Approved:  
 Office of the Ohio Public Defender

By \_\_\_\_\_

Name \_\_\_\_\_

Position \_\_\_\_\_

Approved as to form:

  
 Thayne D. Gray, Asst. Pros. Atty.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

\*A fully executed copy of this agreement was not available at the time these minutes were approved.

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

**RESOLUTION NO. 25-531:****A Resolution Authorizing the Release of the CHIP Mortgage from Roberta Scott Dated July 8, 2013 – Commissioners**

The Board of County Commissioners hereby approves A Resolution Authorizing the Release of the CHIP Mortgage from Roberta Scott Dated July 8, 2013.

**RESOLUTION No. 25- 531****A RESOLUTION AUTHORIZING THE RELEASE OF THE CHIP MORTGAGE FROM ROBERTA SCOTT DATED JULY 8, 2013**

WHEREAS, On July 8, 2013, Roberta Scott gave a mortgage, recorded as Instrument No. 201308120000456, Union County Records, to Union County on their residential property, identified as Union County Parcel No. 1800020050000, 285 North Chillicothe Street, Plain City, Ohio (the Property), to secure repayment of a Community Housing Impact and Preservation (CHIP) program for \$35,700.00 with a term of 10 years; and

WHEREAS, the 10-year term of the Note secured by the Mortgage expired on July 8, 2023; and

WHEREAS, the mortgagors have kept the terms and conditions of the Note and the Mortgage;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The signing and delivery of the Release and Satisfaction of the said Mortgage by Roberta Scott is authorized and approved.

Section 2. The Clerk is authorized and directed to record the Release and Satisfaction and send the recorded Release to World Class Title.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

Dave Lawrence introduced this resolution and moved its passage;  
Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson	(Yes)	No
Tom McCarthy	(Yes)	No
Dave Lawrence	(Yes)	No

Passed: December 17, 2025

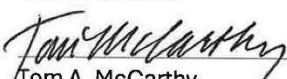
BOARD OF COUNTY COMMISSIONERS  
UNION COUNTY, OHIO

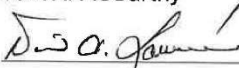
UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

ATTEST:   
Mallory Lehman, Clerk

  
Steve Robinson

  
Tom A. McCarthy

  
David A. Lawrence

Approved as to Form:

  
Thayne D. Gray *Dec. 17, 2025*  
Assistant Prosecuting Attorney

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

**RELEASE OF MORTGAGE**

The TERMS and CONDITIONS of the Mortgage given by, Roberta Scott("Mortgagee," whether one or more), dated July 8, 2013 and recorded on August 12, 2013 as Instrument No. 201308120000456 in the Office of the County Recorder, Union County, Ohio, which is a lien on the real property, identified as Parcel No. 1800020050000, located at 285 North Chillicothe Street, Plain City, Ohio, having been satisfied, the Union County Commissioners Release the lien of that Mortgage and authorize the Recorder to discharge the same of record.

SIGNED and effective this 12/17/2025.

UNION COUNTY COMMISSIONERS

By *Steve Robinson*  
 Steve Robinson, Commissioner

State of Ohio; County of Union) ss:

The foregoing instrument was acknowledged before me on December 17,  
 2025, by Steve Robinson, president of the Board of County Commissioners, Union County,  
 Ohio.



MALLORY JORDANN LEHMAN  
 Notary Public  
 State of Ohio  
 My Comm. Expires  
 August 6, 2029

*Mallory Jordann Lehman*  
 Mallory Lehman, Notary Public  
 Commission Expires: August 6, 2029

Instrument Prepared by: Thayne D. Gray, Assistant Prosecuting Attorney, 249 West Fifth Street,  
 Marysville, Ohio.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

**RESOLUTION NO. 25-532T:**

**Table the Union County Cybersecurity Program (O.R.C. §9.64) Until December 31, 2025 – Commissioners**

The Board of County Commissioners hereby Table the Union County Cybersecurity Program (O.R.C. §9.64).

A motion was made by Steve Robinson and seconded by David A. Lawrence to table this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

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RESOLUTION NO. 25-533:**Approve the Request of the Union County Sheriff to Trade In Handguns to J & J Ohio Trading Post – Sheriff**

The Board of County Commissioners hereby approves the Union County Sheriff to Trade In Handguns to J & J Ohio Trading Post.

**Union County Sheriff's Office**

Sheriff Mike Justice

221 West 5<sup>th</sup> St  
Marysville, Ohio 43040

Phone (937) 645-4102  
Fax (937) 645-4170



Union County Commissioners  
233 West Sixth Street  
Marysville, Ohio 43040

December 1, 2025

RE: Firearms

Dear Commissioners,

We are in possession of forty-six (46) Glock Model #17 handguns with magazines (Please see attached list with serial numbers) which have been replaced with new firearms in the calendar year of 2025. The total purchase price of each firearm was under \$2,000.

We are requesting that in-lieu of destruction and/or donating the aforementioned firearms and magazines that the items be traded in to a registered firearms dealer – J & J Ohio Trading Post located at 27 North Franklin Street, Richwood, Ohio 43344.

Attached to this letter is a draft resolution for your consideration. Thank you for considering this request. If you have any questions, please feel free to contact me at (937)645-4129.

Respectfully,

A handwritten signature in blue ink that reads "Mike Justice".  
Sheriff Mike Justice

***Diversity . Leadership . Selfless Service . Teamwork . Integrity***

Emergency 9-1-1 • Non Emergency (937) 645-4110 • Sheriff and Administration (937) 645-4102 Fax (937) 645-4170  
Investigations (937) 645-4101 Fax (937) 645-4104 • Court Services (937) 645-4103 Fax (937) 645-4171

UNION COUNTY COMMISSIONERS JOURNAL 2025  
December 17, 2025

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BOARD OF COUNTY COMMISSIONERS  
UNION COUNTY, OHIO

Resolution No. 25-533

A RESOLUTION:

The Board of County Commissioners of Union County, Ohio, met in regular session on the 17 day of December, 2025, at its offices at 233 West Sixth Street, Marysville, Ohio 43040, with the following members present:

Steve Robinson Dave Lawrence

Tom McCarthy

Dave Lawrence moved to adopt the following resolution:

WHEREAS:

- A. The Board of County Commissioners, Union County, Ohio (hereinafter referred to as the "Board") finds that it has personal property acquired for the use of the Union County Sheriff's Office, specifically forty-six (46) Sheriff's Deputy Duty Weapons, which are Glock Model 17, with identifiable Serial Numbers (See attached list of serial numbers).
- B. The Board finds the items detailed above is not needed for public use; and
- C. The Board also finds that each firearm has an individual total fair market value, in the opinion of the Board, of less than two thousand five hundred dollars and;
- D. Finally, the Board finds that Section 307.12(B) of the Ohio Revised Code permits the Board to sell the property at a private use sale without advertising or public notification.

Now, therefore, be it resolved by the Board of County Commissioners of Union County, Ohio that:

The Board determines that pursuant to the authority set forth in Ohio Revised Code Section 307.12(B) that it shall sell at a private sale forty-six (46) Sheriff's Deputy Duty Weapons, which are Glock Model 1,7 with identifiable Serial Numbers (See attached list of serial numbers), for the purpose of trade in to a registered firearms dealer J & J Ohio Trading Post located at 27 North Franklin Street, Richwood, Ohio 43344.

Steve Robinson seconded the motion, and the roll vote was called on the question of its adoption. The vote was as follows:



UNION COUNTY COMMISSIONERS JOURNAL 2025  
December 17, 2025

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Name:

Vote:

(Insert Yes, No, or Abstain)

Steve Robinson

(Name of board member)

YesDave Lawrence

(Name of board member)

YesTom McCarthy

(Name of board member)

Yes

Motion Adopted/Denied:



Board Chairperson

Date: 12/17/2025

Attest:



Clerk to the Board of Commissioners



## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

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Make	Model	Serial number
Glock	17	AFX788
Glock	17	AFX745
Glock	17	AFX768
Glock	17	AFX752
Glock	17	AFX776
Glock	17	AEAK682
Glock	17	AFX763
Glock	17	AFX757
Glock	17	AFX747
Glock	17	AFX761
Glock	17	AFX758
Glock	17	AFX759
Glock	17	AFX762
Glock	17	AFX764
Glock	17	AFX771
Glock	17	AFX770
Glock	17	AFX733
Glock	17	AFX779
Glock	17	YRL988
Glock	17	AFX753
Glock	17	AFX778
Glock	17	AFX786
Glock	17	AFX767
Glock	17	AFX777
Glock	17	AEAK629
Glock	17	AFX782
Glock	17	AFX787
Glock	17	AFX774
Glock	17	AFX783
Glock	17	AFX784
Glock	17	AFX766
Glock	17	AFX760
Glock	17	AFX785
Glock	17	AFX781
Glock	17	AEAK682
Glock	17	AFX775
Glock	17	AFX772
Glock	17	AFX789
Glock	17	AFX754
Glock	17	AFX773
Glock	17	CBZX961
Glock	17	ADNP307

Glock	17	AFX744
Glock	17	AFX743
Glock	17	CBCF935
Glock	17	AFX769

UNION COUNTY COMMISSIONERS JOURNAL 2025  
December 17, 2025

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J&J Ohio Trading Post  
27 North Franklin Street  
Richwood, Ohio 43344

12/11/2025

Union County Sheriff's Department

**USED FIREARM PURCHASE**

We Will purchase all Glock 17 Gen 4 And Gen 5 model Inventory From the department  
For the sum of \$225.00 Per Firearm

Thank you again for the opportunity to serve the department!

Sincerely,

J&J Ohio Trading Post Team

Frank Napier, Owner

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**RESOLUTION NO. 25-534:**

## **Disposal Form – Surface Pro Tablet – Engineer**

The Board of County Commissioners hereby approves the Disposal Form – Surface Pro Tablet.

**County Property Disposal Form**

Department Submitting:   Engineer

*Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) \*Transferred to other County Dept.*

*\*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.*

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
29851	Surface Pro tablet	1		12/11/25	\$0

C.J. 2025

Insp. 25-934

Date 12/17/25

MICHELLE ANDERSON

(Signature of Submitter)

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

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RESOLUTION NO. 25-535:**Jerome Village – Gardenia Drive Phase 2 and 3 – Recommendation of Acceptance - Engineer**

The Board of County Commissioners hereby approves the Jerome Village – Gardenia Drive Phase 2 and 3 – Recommendation of Acceptance.



County Engineer  
Environmental Engineer  
Building Department  
233 W. Sixth Street  
Marysville, Ohio 43040  
P 937. 645. 3018  
F 937. 645. 3161  
[www.unioncountyohio.gov/engineer](http://www.unioncountyohio.gov/engineer)

Marysville Operations Facility  
16400 County Home Road  
Marysville, Ohio 43040  
P 937. 645. 3017  
F 937. 645. 3111

Richwood Outpost  
190 Beatty Avenue  
Richwood, Ohio 43344

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*Public Service with integrity*

# MEMO

**To: Union County Board of Commissioners**

**From: Luke Sutton, Project Engineer**

**Date: December 8, 2025**

**RE: Jerome Village – Gardenia Drive Phase 2 and 3 – Recommendation of Acceptance**

C.J. 2025  
25-535  
Date 12/17/25

Commissioners:

The construction of the above Jerome Village subdivision project has been completed for some time. There were multiple issues that were discovered upon site inspection walks by our office, which have been corrected by the developer. Since this pod has been completed for several years with no additional deficiencies discovered, we recommend accepting the improvements under public maintenance per Section 330 of the Subdivision Regulations.

The roadway (Gardenia Drive Phase 2 and 3), storm sewers, stormwater facilities, easements and right-of-way within this project are ready for acceptance on public maintenance. The road shall be designated Union County Road.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

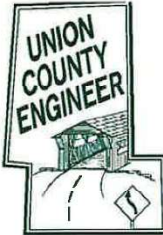
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## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

**RESOLUTION NO. 25-536:****Jerome Village – Village Neighborhood 9 – Recommendation of Acceptance – Engineer**

The Board of County Commissioners hereby approves the Jerome Village – Village Neighborhood 9 – Recommendation of Acceptance.



**County Engineer**  
**Environmental Engineer**  
**Building Department**  
 233 W. Sixth Street  
 Marysville, Ohio 43040  
 P 937. 645. 3018  
 F 937. 645. 3161  
[www.unioncountyohio.gov/engineer](http://www.unioncountyohio.gov/engineer)

**Marysville Operations Facility**  
 16400 County Home Road  
 Marysville, Ohio 43040  
 P 937. 645. 3017  
 F 937. 645. 3111

**Richwood Outpost**  
 190 Beatty Avenue  
 Richwood, Ohio 43344

*Public Service with integrity*

# MEMO

C.J. 2025  
 25-536  
 Date 12/17/25

**To: Union County Board of Commissioners**  
**From: Luke Sutton, Project Engineer**  
**Date: December 8, 2025**  
**RE: Jerome Village – Village Neighborhood 9– Recommendation of Acceptance**

**Commissioners:**

The construction of the above Jerome Village subdivision pod has been completed for some time. There were multiple issues that were discovered upon site inspection walks by our office, which have been corrected by the developer. Since this pod has been completed for several years with no additional deficiencies discovered, we recommend forgoing the maintenance period and accepting the improvements under public maintenance per Section 330 of the Subdivision Regulations.

The roadway (Verben Place), storm sewers, stormwater facilities, easements and right-of-way within this pod are ready for acceptance on public maintenance. The road shall be designated Jerome Township Roads.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

## RESOLUTION NO. 25-537:

**Jerome Village – Village Neighborhood 10 – Recommendation of Acceptance – Engineer**

The Board of County Commissioners hereby approves the Jerome Village – Village Neighborhood 10.



County Engineer  
Environmental Engineer  
Building Department  
233 W. Sixth Street  
Marysville, Ohio 43040  
P 937. 645. 3018  
F 937. 645. 3161  
[www.unioncountyohio.gov/engineer](http://www.unioncountyohio.gov/engineer)

Marysville Operations Facility  
16400 County Home Road  
Marysville, Ohio 43040  
P 937. 645. 3017  
F 937. 645. 3111

Richwood Outpost  
190 Beatty Avenue  
Richwood, Ohio 43344

*Public Service with integrity*

# MEMO

C.J. 2025  
25-537  
Date 12/17/25

**To: Union County Board of Commissioners**

**From: Luke Sutton, Project Engineer**

**Date: December 8, 2025**

**RE: Jerome Village – Village Neighborhood 10 – Recommendation of Acceptance**

**Commissioners:**

The construction of the above Jerome Village subdivision pod has been completed for some time. There were multiple issues that were discovered upon site inspection walks by our office, which have been corrected by the developer. Since this pod has been completed for several years with no additional deficiencies discovered, we recommend forgoing the maintenance period and accepting the improvements under public maintenance per Section 330 of the Subdivision Regulations.

The roadways (Curtis Loop, Aster way, Poplar Way, Coralberry way, Warbler way), storm sewers, stormwater facilities, easements and right-of-way within this pod are ready for acceptance on public maintenance. The roads shall be designated Jerome Township Roads.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*



## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

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RESOLUTION NO. 25-538:**Jerome Village – Village Neighborhood 11 – Recommendation of Acceptance – Engineer**

The Board of County Commissioners hereby approves the Jerome Village – Village Neighborhood 11 – Recommendation of Acceptance.



County Engineer  
Environmental Engineer  
Building Department  
233 W. Sixth Street  
Marysville, Ohio 43040  
P 937. 645. 3018  
F 937. 645. 3161  
[www.unioncountyohio.gov/engineer](http://www.unioncountyohio.gov/engineer)

**Marysville Operations Facility**

16400 County Home Road  
Marysville, Ohio 43040  
P 937. 645. 3017  
F 937. 645. 3111

**Richwood Outpost**

190 Beatty Avenue  
Richwood, Ohio 43344

*Public Service with integrity*

# MEMO

C.J. 2025  
25-538  
Date 12/17/23

**To: Union County Board of Commissioners**

**From: Luke Sutton, Project Engineer**

**Date: December 8, 2025**

**RE: Jerome Village – Village Neighborhood 11– Recommendation of Acceptance**

Commissioners:

The construction of the above Jerome Village subdivision pod has been completed for some time. There were multiple issues that were discovered upon site inspection walks by our office, which have been corrected by the developer. Since this pod has been completed for several years with no additional deficiencies discovered, we recommend forgoing the maintenance period and accepting the improvements under public maintenance per Section 330 of the Subdivision Regulations.

The roadways (Crane Ridge Run, Hawk Hill Place, Meadowlark Drive, Starling Street, Heron Chase Court), storm sewers, stormwater facilities, easements and right-of-way within this pod are ready for acceptance on public maintenance. The roads shall be designated Jerome Township Roads.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

**RESOLUTION NO. 25-539:****Payment of Bills**

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of December 15, 2029.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
3551	R & I CONSTRUCTION Add Desc: Engineer - UNI-CR-129H Claibourne Road Bridge	121725	002 and Final	20254592	98,912.78	Pending approval	422
3162	GRIFFIN PAVEMENT Add Desc: Engineer - 2025 Pavement Marking Program	121725	001 and Final	20255379	134,267.97	Pending approval	422
1949	M P DORY COMPANY Add Desc: Engineer - 2025 Guardrail Upgrade Program	121725	001 and Final	20255383	224,492.05	Pending approval	422
1506	THE SHELLY COMPANY Add Desc: Engineer - CF: 2025 Hotmix Resurfacing Program	121725	01	20255858	873,963.11	Pending approval	422

C.J. 2025  
 25-539  
 Date 12/17/25



  
 Commissioners 12/17/2025

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*



## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

**RESOLUTION NO. 25-540:****Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
1249	1	12/15/2025	End of yr			jalexander	04701000	520100		End of Year Adjustment	12/15/2025	D	\$ 196,055.00
1249	2	12/15/2025	End of yr			jalexander	04701000	530100		End of Year Adjustment	12/15/2025	D	\$ 373,487.00
1249	3	12/15/2025	End of yr			jalexander	04701000	530199		End of Year Adjustment	12/15/2025	D	\$ 309,840.00
1249	4	12/15/2025	End of yr			jalexander	04701000	540100		End of Year Adjustment	12/15/2025	D	\$ 47,010.00
1249	5	12/15/2025	End of yr			jalexander	04701000	540235		End of Year Adjustment	12/15/2025	D	\$ 5,000.00
1249	6	12/15/2025	End of yr			jalexander	04701000	550100		End of Year Adjustment	12/15/2025	D	\$ 1,500.00
1249	7	12/15/2025	End of yr			jalexander	04120000	568001		End of Year Adjustment	12/15/2025	I	\$ 932,892.00
ADD'L DESC: Facilities moving funds for end of year transfers													
1333	1	12/15/2025	End of yr			jalexander	04120000	530100		End of Year Adjustment	12/15/2025	D	\$ 383,086.00
1333	2	12/15/2025	End of yr			jalexander	04120000	540100		End of Year Adjustment	12/15/2025	D	\$ 10,000.00
1333	3	12/15/2025	End of yr			jalexander	04120000	540155		End of Year Adjustment	12/15/2025	D	\$ 5,000.00
1333	4	12/15/2025	End of yr			jalexander	04120000	540195		End of Year Adjustment	12/15/2025	D	\$ 19,000.00
1333	5	12/15/2025	End of yr			jalexander	04120000	550100		End of Year Adjustment	12/15/2025	D	\$ 2,446.00
1333	6	12/15/2025	End of yr			jalexander	04120000	550160		End of Year Adjustment	12/15/2025	D	\$ 1,864.00
1333	7	12/15/2025	End of yr			jalexander	04120000	550300		End of Year Adjustment	12/15/2025	D	\$ 2,282.00
1333	8	12/15/2025	End of yr			jalexander	04120000	550301		End of Year Adjustment	12/15/2025	D	\$ 704.00
1333	9	12/15/2025	End of yr			jalexander	04120000	568001		End of Year Adjustment	12/15/2025	I	\$ 424,382.00
ADD'L DESC: Commissioners moving funds for end of year transfers													
544	1	12/15/2025	End of yr			jalexander	04120000	568001		End of Year Adjustment	12/15/2025	I	\$ 9,134,000.00
ADD'L DESC: Commissioners appropriating funds for end of year transfers													

C.J. 2025  
Res. 25-540  
Date 12/17/25

    
Commissioners

12/17/2025

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
December 17, 2025

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Received the following Certificates from the County Auditor this date:

**Certificate of County Auditor That the Total appropriations from Each Fund  
Do Not Exceed the Official Estimate of Resources**

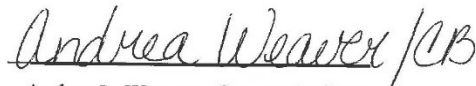
Rev. Code, Sec 5705.39

County Auditor's Office, Union County, Ohio,

Marysville, Ohio, December 16, 2025

To Union County Commissioners

I, Andrea L. Weaver, County Auditor of Union County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do <sup>1</sup>not exceed the <sup>2</sup>November 25, 2025 amended estimate of resources for the fiscal year beginning January 1<sup>st</sup>, 2025, as determined by the Budget Commission of said County.

Handwritten signature of Andrea L. Weaver in cursive, followed by the initials "CB".

Andrea L. Weaver, County Auditor,

Union County, Ohio.

1. If such is not the case strike out the word not
2. Or insert "last amended."

Funds  
001 – General Fund

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

**ADMINISTRATOR ACTION NO. 25-134A:****Payment of Bills**

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of December 15, 2025.

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
6354	KRAMER ENTERPRISES,	121725	50161638	20250479	0.99	Pending approval	422
8449	AUNALYTICS, INC.	121725	30040568	20247327	2.10	Pending approval	404
1873	PARR PUBLIC SAFETY E	121725	INV117130	20250324	5.00	Pending approval	438
10222	LITERATIM COURT REPO	12/17/25	25-049	20257378	8.80	Pending approval	434
6354	KRAMER ENTERPRISES,	121725	50161639	20250479	9.53	Pending approval	422
8963	FRANKLIN ELECTRIC CO	121725	646408978	20251089	15.00	Pending approval	420
10316	COUGHLIN AUTOMOTIVE	121725	516003967	20250225	15.00	Pending approval	438
10222	LITERATIM COURT REPO	12/17/25	25-048	20257377	16.70	Pending approval	434
6853	PEACOCK WATER	121025	peacockwaterdecember	20256347	17.50	Pending approval	410
6853	PEACOCK WATER	121025	peacock	20250352	17.50	Pending approval	410
2119	GORDON FLESCH COMPAN	121725	15413958	20247142	17.74	Pending approval	436
7406	AMAZON CAPITAL	121725	1HQ3-NG3T-9WRQ	20257203	17.99	Pending approval	422
7313	AG-PRO OHIO, LLC	121725	Sept/Nov25	20257202	18.10	Pending approval	422
7406	AMAZON CAPITAL	121725	1DQ-Q-TKKY-DQNV	20250500	19.95	Pending approval	422
9347	T-MOBILE USA INC.	121725	11272025	20250269	21.60	Pending approval	472
6354	KRAMER ENTERPRISES,	121725	155941	20250497	21.79	Pending approval	422
6354	KRAMER ENTERPRISES,	121725	161460	20250497	21.79	Pending approval	422
6354	KRAMER ENTERPRISES,	121725	162850	20250497	21.79	Pending approval	422
6354	KRAMER ENTERPRISES,	121725	164247	20257420	21.79	Pending approval	422
2169	SIRCHIE FINGERPRINT	121725	0721957-IN	20255712	22.80	Pending approval	438
1127	QUILL CORPORATION	121725	46843238	20257169	23.94	Pending approval	438
119	MARYSVILLE JOURNAL	121725	224512	20257226	26.25	Pending approval	414
10267	KENTON, JULIA	121725	postage expense	20256934	26.52	Pending approval	420
6381	ROUSH, RICK	121725	RRoush Wint Conf	20250275	29.72	Pending approval	472
10450	CLARK, DOUGLAS	121725	Bando's Xmas event	20257339	30.00	Pending approval	420
1127	QUILL CORPORATION	120325	46469005	20250190	30.32	Pending approval	410
2119	GORDON FLESCH COMPAN	121725	IN15426943	20250485	30.53	Pending approval	422
3960	SOUTHERN COMPUTER WA	121725	INV00857137	20257351	33.84	Pending approval	422
1127	QUILL CORPORATION	121725	46765349	20250266	34.84	Pending approval	472
9092	GERKEN, BETH A	121725	12/3/25	20257306	36.40	Pending approval	418
2169	SIRCHIE FINGERPRINT	121725	0714294-IN	20255712	36.53	Pending approval	438
4356	KONICA MINOLTA BUSIN	121725	505418548	20250468	37.40	Pending approval	422
4356	KONICA MINOLTA BUSIN	121725	505419102	20250468	37.40	Pending approval	422
10376	STRAYTON, JAMES	121725	JStrayton Wint. Conf	20255687	37.80	Pending approval	472
2245	RICHWOOD BANKING VIS	121725	12022025	20257337	37.93	Pending approval	404
1380	UCO INDUSTRIES	121725	24350	20257270	40.00	Pending approval	440
1380	UCO INDUSTRIES	121725	24343	20250956	40.00	Pending approval	414
1380	UCO INDUSTRIES	121725	24349	20250349	40.00	Pending approval	410
1380	UCO INDUSTRIES	12/17/25	24348	20257375	40.00	Pending approval	434
5821	BROWN, KATHRYN	121725	Brown Wint Conf	20250273	42.87	Pending approval	472
1127	QUILL CORPORATION	121725	46807687	20250266	46.74	Pending approval	472
6354	KRAMER ENTERPRISES,	121725	155942	20250479	47.05	Pending approval	422
6354	KRAMER ENTERPRISES,	121725	161461	20250479	47.05	Pending approval	422
833	VERIZON WIRELESS GRE	121725	6129935104	20250276	50.00	Pending approval	410
2245	RICHWOOD BANKING VIS	121725	224533	20256429	50.26	Pending approval	438
10316	COUGHLIN AUTOMOTIVE	121725	515001684 1	20257206	52.89	Pending approval	422
657	LANGUAGE LINE SERVIC	121725	11772538	20250345	53.04	Pending approval	438
2169	SIRCHIE FINGERPRINT	121725	0710719-IN	20255712	54.15	Pending approval	438
1873	PARR PUBLIC SAFETY E	121725	224461	20256802	54.98	Pending approval	438
1380	UCO INDUSTRIES	121725	24345	20250506	55.00	Pending approval	422
39	COLUMBIA GAS OHIO IN	121025	cg12022025	20250300	56.00	Pending approval	410
6354	KRAMER ENTERPRISES,	121725	162851	20250479	56.58	Pending approval	422
1127	QUILL CORPORATION	121725	46638409	20252848	59.19	Pending approval	404

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
3150	GILBERT, BRAD	121725	Gilbert Winter Conf	20250272	59.53	Pending approval	472
5595	FORENSIC FLUIDS LABO	121725	81456	20257290	62.00	Pending approval	420
4356	KONICA MINOLTA BUSIN	121725	505533603,505378969	20257238	63.00	Pending approval	420
39	COLUMBIA GAS OHIO IN	121725	224385	20250853	64.39	Pending approval	470
1380	UCO INDUSTRIES	121725	24347	20255920	65.00	Pending approval	426
177	UNION RURAL ELECTRIC	121725	Warner Nov25	20250481	70.00	Pending approval	422
177	UNION RURAL ELECTRIC	121725	Inskeep Nov25	20250481	71.57	Pending approval	422
9912	INTERSTATE BILLING S	121725	1258524	20257298	71.84	Pending approval	412
9912	INTERSTATE BILLING S	121725	1251048	20257349	71.84	Pending approval	404
6550	HAMILTON, CORY	121725	TDIM Mileage CH	20252604	72.18	Pending approval	446
7406	AMAZON CAPITAL	121725	11JC-RFWT-JN9H	20256720	73.25	Pending approval	426
52	DAYTON POWER & LIGHT	121725	12/1/25 Axe-Handle	20250480	74.23	Pending approval	422
10316	COUGHLIN AUTOMOTIVE	121725	516004230	20250225	74.95	Pending approval	438
10316	COUGHLIN AUTOMOTIVE	121725	516004274	20250225	74.99	Pending approval	438
733	MCAULIFFE'S ACE	121725	422311, 422992	20251022	75.72	Pending approval	418
177	UNION RURAL ELECTRIC	121725	Bear Swamp Nov25	20250498	76.00	Pending approval	422
2938	GOVERNMENT FORMS	121025	0358222gfsdecember	20250973	77.25	Pending approval	410
9763	ODOT OFFICE OF CONTR	121725	147051	20257405	77.47	Pending approval	422
4994	FRASER, DON W.	121725	224515	20257227	78.96	Pending approval	414
1380	UCO INDUSTRIES	121725	24341	20251895	80.70	Pending approval	404
9090	HD SUPPLY INC	121725	INV00818636	20257299	80.76	Pending approval	422
3935	UNION COUNTY EMPLOYE	121725	224486	20257320	81.50	Pending approval	438
17	VILLAGE OF RICHWOOD	121725	11/25/25 5-0126-00	20250482	83.59	Pending approval	422
3204	JOHN DEERE FINANCIAL	121725	225388	20255681	83.99	Pending approval	438
9523	STARBRITE TRAILERS,	121725	INV-2680	20257289	84.00	Pending approval	422
3917	AT&T MOBILITY	121725	VRO112025	20257383	85.99	Pending approval	472
177	UNION RURAL ELECTRIC	121725	Fedex Nov25	20250481	87.47	Pending approval	422
9858	WEX BANK	12/17/25	109255116	20257373	90.00	Pending approval	434
1127	QUILL CORPORATION	121725	46638409,46636579	20257269	97.89	Pending approval	404
833	VERIZON WIRELESS GRE	121725	6129344174	20250306	100.29	Pending approval	438
6354	KRAMER ENTERPRISES,	121725	164248	20257421	101.58	Pending approval	422
10198	WHARTON, KOTA	121725	INV-360	20252450	104.00	Pending approval	422
10229	JUSTICE, RHONDA	121725	TDIM RJ Prk/miles	20253301	104.18	Pending approval	446
177	UNION RURAL ELECTRIC	121725	Mitch Dewitt Nov25	20250481	105.00	Pending approval	422
7406	AMAZON CAPITAL	121725	1LRY-J9VG-9GW7	20250500	107.98	Pending approval	422
23	TIME WARNER COMMUNIC	121725	133475001112125	20250267	108.27	Pending approval	472
10316	COUGHLIN AUTOMOTIVE	121725	516003822 1	20257343	109.99	Pending approval	422
638	RICHWOOD AUTO & FARM	121725	Nov25	20257210	110.97	Pending approval	422
657	LANGUAGE LINE SERVIC	121725	11779187	20257230	116.25	Pending approval	420
797	GATES BROS INC	121725	11172025	20256984	120.55	Pending approval	472
10141	SAFE LIFE DEFENSE	121725	32510076	20252386	121.00	Pending approval	438
2191	AMAZON	121725	1NHY-LNTJ-GP47	20250395	122.98	Pending approval	438
1127	QUILL CORPORATION	121725	46886780	20250396	128.25	Pending approval	438
3935	UNION COUNTY EMPLOYE	121725	224309	20257218	130.00	Pending approval	438
833	VERIZON WIRELESS GRE	121725	6129030151	20250271	130.22	Pending approval	472
7406	AMAZON CAPITAL	121725	4C3K, DGJT, DKPG,	20255122	134.48	Pending approval	418
9831	LANGHALS, MATTHEW	121725	2024PG021-2025	20257296	142.50	Pending approval	426
2238	LEXISNEXIS	121725	1100232296	20257232	150.00	Pending approval	420
5178	OFFICE CITY EXPRESS	121725	96386-00	20257287	156.11	Pending approval	422
3432	RUMPKE OF OHIO, INC	121725	3468905	20250307	164.40	Pending approval	410
6522	STERICYCLE	121725	1000314888	20257309	165.38	Pending approval	418
1380	UCO INDUSTRIES	121725	24344	20257295	168.00	Pending approval	420
1338	GRAPHIC STITCH INC	121725	48586	20257407	170.00	Pending approval	410



**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
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Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
1127	QUILL CORPORATION	121725	46835126	20251286	176.98	Pending approval	412
226	CLEMANS NELSON & ASS	121725	35644	20257307	177.50	Pending approval	418
2860	HOME DEPOT CREDIT SE	121725	Nov25	20257208	183.79	Pending approval	422
7406	AMAZON CAPITAL	121725	1N7C-1QVQ-HH67	20257173	188.12	Pending approval	412
733	MCAULIFFE'S ACE	121725	11302025	20252828	195.95	Pending approval	472
833	VERIZON WIRELESS GRE	121725	Eng6129879758	20250471	196.21	Pending approval	422
148	POSTMASTER	121725	224341	20257242	198.00	Pending approval	440
177	UNION RURAL ELECTRIC	121725	Crottinger Nov25	20250498	199.00	Pending approval	422
8299	HAIX NORTH AMERICA	121725	250026217	20250323	208.95	Pending approval	438
3960	SOUTHERN COMPUTER WA	121725	INV00856754	20256949	209.90	Pending approval	422
9268	NPELRA	121725	20870	20257229	215.00	Pending approval	412
8329	MCMASTER-CARR SUPPLY	121725	56201054	20257272	221.18	Pending approval	422
8982	CONNECT PARENT CORPO	121725	405000715254	20250404	223.55	Pending approval	438
1873	PARR PUBLIC SAFETY E	121725	INV116011	20250259	225.81	Pending approval	438
139	OHIO EDISON COMPANY	121725	12/5/25 Beatty	20250484	240.35	Pending approval	422
7309	SYNCHRONY BANK	121725	224390	20246734	246.34	Pending approval	470
1127	QUILL CORPORATION	121725	46815198	20251286	246.95	Pending approval	412
139	OHIO EDISON COMPANY	121725	12/8 Tawa	20250495	248.85	Pending approval	422
2004	FISHEL DOWNEY ALBRE	121725	184	20250136	250.00	Pending approval	438
1873	PARR PUBLIC SAFETY E	121725	INV112789	20257319	252.00	Pending approval	438
8811	COFFIELD, NATHAN	121725	224633	20257371	255.55	Pending approval	438
8723	SULLIVAN, ABBY	121725	11/8-12/5/25	20256733	259.14	Pending approval	426
1338	GRAPHIC STITCH INC	121725	48586mtitle	20257408	263.00	Pending approval	410
4356	KONICA MINOLTA BUSIN	121725	505419029	20250467	266.20	Pending approval	422
1127	QUILL CORPORATION	121725	46866804	20251126	269.26	Pending approval	470
9495	ADVANCED MEDICAL	121725	INV-24-3468	20257211	271.00	Pending approval	420
1971	STAPLES CONTRACT &	121725	7007786622	20257237	271.10	Pending approval	420
3227	IMIT, LLC	121725	11-2025 VAWA	20252133	280.00	Pending approval	446
1127	QUILL CORPORATION	121725	46888783	20257223	280.28	Pending approval	438
5750	KONICA MINOLTA PREMI	121025	569143399	20250239	281.61	Pending approval	410
833	VERIZON WIRELESS GRE	121725	120125	20252368	286.78	Pending approval	404
177	UNION RURAL ELECTRIC	121725	Darby Meadows Nov25	20250498	299.00	Pending approval	422
1673	CLARRIDGES DISCOUNT	121725	911972	20257283	300.00	Pending approval	470
1320	OCCUPATIONAL HEALTH	121725	44231	20257352	303.00	Pending approval	422
2245	RICHWOOD BANKING VIS	121725	MOps Nov25	20257350	308.25	Pending approval	422
3259	YONAK, GINGER	121725	7VRD5YK8H45	20254475	322.44	Pending approval	412
696	ACLOCHE'	121725	1132120	20251135	332.80	Pending approval	412
9004	NEER, DALE T	121725	9946	20257302	333.45	Pending approval	422
177	UNION RURAL ELECTRIC	121725	224600	20250859	335.06	Pending approval	470
3917	AT&T MOBILITY	121725	X11192025	20256977	341.83	Pending approval	472
7311	TAYLOR, JOHN K.	121725	17671	20257267	350.74	Pending approval	422
3629	VISA	121725	VISA_1688_NOV	20256098	355.39	Pending approval	412
1873	PARR PUBLIC SAFETY E	121725	INV116567	20250337	361.35	Pending approval	438
3629	VISA	121725	VISA_1688_NOV1	20257394	372.28	Pending approval	412
6354	KRAMER ENTERPRISES,	121725	155940	20250479	377.91	Pending approval	422
6354	KRAMER ENTERPRISES,	121725	162849	20250479	379.14	Pending approval	422
4835	BUCKEYE STATE ED	121725	224248	20256980	400.00	Pending approval	438
1534	US BANK	121725	569893688	20250318	403.14	Pending approval	404
8697	ODP BUSINESS SOLUTIO	121725	449409301001	20257323	417.60	Pending approval	420
6354	KRAMER ENTERPRISES,	121725	164246	20257422	433.83	Pending approval	422
4420	AT&T	121725	419R01038112H	20250402	448.80	Pending approval	438
4420	AT&T	121725	419R01040712H	20250402	448.80	Pending approval	438
1402	MC MOBILITY INC	121725	RO# CBS-978561	20257231	450.45	Pending approval	420

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
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Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
6354	KRAMER ENTERPRISES,	121725	161458	20250479	453.33	Pending approval	422
177	UNION RURAL ELECTRIC	121725	Parrott Nov25	20250498	460.00	Pending approval	422
1818	OHIO STATE BAR ASSOC	121725	224508	20257228	469.00	Pending approval	414
1873	PARR PUBLIC SAFETY E	121725	INV117148	20256796	471.01	Pending approval	438
8151	K & M TIRE INC	121725	150049721	20257344	472.00	Pending approval	422
7311	TAYLOR, JOHN K.	121725	17679	20257294	485.45	Pending approval	422
1127	QUILL CORPORATION	121725	46767313	20250266	487.45	Pending approval	472
10376	STRAYTON, JAMES	121725	Haz-Mat Conf 2025	20255687	498.82	Pending approval	472
451	SMART OIL COMPANY	121725	10961737	20251129	508.99	Pending approval	470
2116	MONTAGE ENTERPRISES	121725	122093	20257301	513.49	Pending approval	422
177	UNION RURAL ELECTRIC	121725	224598	20250859	516.30	Pending approval	470
2245	RICHWOOD BANKING VIS	121725	BldgNov25	20257403	518.39	Pending approval	422
7311	TAYLOR, JOHN K.	121725	17690	20257303	518.93	Pending approval	422
1293	DELL MARKETING LP	121725	10848771761	20256625	532.48	Pending approval	422
2245	RICHWOOD BANKING VIS	121725	EngNov25	20257369	535.40	Pending approval	422
1414	TREASURER STATE OH	121725	121225	20257424	535.73	Pending approval	404
6696	ARC DOCUMENT	121725	510HI9355395	20257204	539.97	Pending approval	422
1387	BOUND TREE MEDICAL L	121725	85999510	20256790	545.48	Pending approval	438
1338	GRAPHIC STITCH INC	121725	48586LEGAL	20257409	549.30	Pending approval	410
3960	SOUTHERN COMPUTER WA	121725	856770	20256972	572.04	Pending approval	414
2807	MOTOROLA SOLUTIONS I	121725	8282248145	20256333	572.05	Pending approval	438
2245	RICHWOOD BANKING VIS	121725	120125	20256534	572.90	Pending approval	404
833	VERIZON WIRELESS GRE	121725	6129850220	20250957	600.00	Pending approval	414
833	VERIZON WIRELESS GRE	121725	6129434043	20250306	607.49	Pending approval	438
2139	GLEDHILL ROAD MACHIN	121725	178388	20257286	619.01	Pending approval	422
9240	SUPERIOR BUILDING SE	121725	8584	20250927	645.00	Pending approval	470
5805	MATRIX POINTE SOFTWA	12/17/25	UNION-OH-2025-12	20257374	650.00	Pending approval	434
1389	JOHNSON CONTROLS	121725	25116742	20250907	656.20	Pending approval	470
3227	IMIT, LLC	121725	11-2025 VOCA	20252142	700.00	Pending approval	446
38	CITY OF MARYSVILLE	121725	M Ops Nov25	20250488	714.53	Pending approval	422
833	VERIZON WIRELESS GRE	121725	Bldg6129879758	20250505	730.20	Pending approval	422
8151	K & M TIRE INC	121725	100314929	20257266	731.30	Pending approval	422
2249	VERDIN COMPANY	121725	224616	20257361	735.00	Pending approval	412
52	DAYTON POWER & LIGHT	121725	12.2025 JA	20257391	739.11	Pending approval	420
177	UNION RURAL ELECTRIC	121725	M Ops Nov25	20250481	753.14	Pending approval	422
1724	SHI	121725	820599167	20257277	757.80	Pending approval	404
177	UNION RURAL ELECTRIC	121725	Raymond Nov25	20250498	792.03	Pending approval	422
4339	MISSION COMMUNICATIO	121725	2015698	20257271	804.00	Pending approval	422
2191	AMAZON	121725	1MLF-VL9Q-DDR7	20250242	819.83	Pending approval	472
10198	WHARTON, KOTA	121725	INV-359	20252450	911.20	Pending approval	422
733	MCAULIFFE'S ACE	121725	224375	20250835	975.33	Pending approval	470
2681	DLZ OHIO INC	121725	002	20252968	981.48	Pending approval	422
226	CLEMANS NELSON & ASS	121725	35862	20256699	1,030.00	Pending approval	412
8151	K & M TIRE INC	121725	150048663	20257209	1,033.28	Pending approval	422
9920	ACTIVE911, INC.	121725	655537	20257317	1,036.60	Pending approval	414
8449	AUNALYTICS, INC.	121025	30040564	20250261	1,048.90	Pending approval	410
6066	HOSTETLER, SHELLIE	121725	11.2025 FC	20257240	1,050.00	Pending approval	420
2037	COUNTY TREASURERS AS	121725	4693	20257243	1,098.38	Pending approval	440
9004	NEER, DALE T	121725	9947	20257425	1,131.00	Pending approval	422
1010	JOHNSON, MATTHEW	121725	11.2025 FC	20257239	1,170.00	Pending approval	420
5799	HERITAGE COOPERATIVE	121725	4001550	20256882	1,170.00	Pending approval	470
4710	CONNECT AMERICA.COM	121725	100	20257246	1,175.00	Pending approval	420
8295	SEDGWICK CLAIMS	121725	420006765329	20240722	1,175.00	Pending approval	470



**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
8832	PRIME CONSTRUCTION M	121725	22465-23-08	20257388	1,190.00	Pending approval	422
9240	SUPERIOR BUILDING SE	121725	8585	20250927	1,205.00	Pending approval	470
10246	HAMMONTREE & ASSOC.	121725	202502103	20257414	1,208.00	Pending approval	422
1534	US BANK	12/17/25	569860737	20257376	1,234.65	Pending approval	434
633	J J KELLER & ASSOC	121725	9110738682	20254558	1,290.00	Pending approval	470
5469	LENOVO INC.	121725	6474713726, 19062,	20256973	1,302.93	Pending approval	414
177	UNION RURAL ELECTRIC	121725	Millcreek Nov25	20250498	1,359.00	Pending approval	422
4433	GREAT AMERICA LEASIN	121725	40671947	20256723	1,368.77	Pending approval	426
9858	WEX BANK	121725	partial 11-12/2025	20257325	1,378.38	Pending approval	420
3229	KROGER	121725	54813 12/9/25	20257305	1,390.45	Pending approval	418
177	UNION RURAL ELECTRIC	121725	224599	20250859	1,427.49	Pending approval	470
8449	AUNALYTICS, INC.	121725	30039056	20257399	1,551.00	Pending approval	418
451	SMART OIL COMPANY	121725	112447	20257247	1,561.00	Pending approval	422
2707	AMEA HEALTHCARE LLC	121725	11/2025	20257212	1,652.00	Pending approval	420
8832	PRIME CONSTRUCTION M	121725	22465-26-01	20257387	1,715.00	Pending approval	422
3960	SOUTHERN COMPUTER WA	121725	INV00856717	20256949	1,749.21	Pending approval	422
5584	R & R SERVICES PLUS	121725	37469	20257284	1,750.00	Pending approval	470
1293	DELL MARKETING LP	121725	10850676795	20256852	1,782.64	Pending approval	422
8517	ARDENT PROPERTY MGMT	121725	12.2025 Rent DA	20257268	1,808.46	Pending approval	420
8449	AUNALYTICS, INC.	121725	30040571	20247327	1,844.18	Pending approval	404
552	TREASURER STATE OH (	121725	Nov25	20250507	2,002.62	Pending approval	422
7018	MITCHELL REPAIR	121725	M1-00737211	20257463	2,028.00	Pending approval	422
9874	SIGN SOLUTIONS USA L	121725	420604	20256853	2,034.01	Pending approval	422
10401	BAY CRANE MIDWEST, L	121725	44305-CO	20257205	2,216.46	Pending approval	422
2693	AIR FORCE ONE INC.	121725	580257	20257308	2,227.00	Pending approval	418
217	AMERICAN RED CROSS	121725	23046210	20257382	2,320.00	Pending approval	438
733	MCAULIFFE'S ACE	121725	422564	20256517	2,357.71	Pending approval	470
8832	PRIME CONSTRUCTION M	121725	22465-19-09	20257138	2,360.50	Pending approval	422
52	DAYTON POWER & LIGHT	121725	224594	20250920	2,541.69	Pending approval	470
5713	GRAINGER	121725	9738921056	20251122	2,563.60	Pending approval	470
119	MARYSVILLE JOURNAL	121725	42771	20257501	2,566.00	Pending approval	404
7810	RUST, SHANNON	121725	94	20256725	2,640.00	Pending approval	426
10128	DIAMOND DRUGS, INC.	121725	INV001546052	20250341	2,641.23	Pending approval	438
8832	PRIME CONSTRUCTION M	121725	22465-23-03	20257386	2,683.00	Pending approval	422
5595	FORENSIC FLUIDS LABO	121725	81486	20257332	2,700.00	Pending approval	420
1212	TREASURER STATE OH (	121725	0527121-IN	20250389	2,716.00	Pending approval	438
2566	WASHINGTON AUTO PART	121725	Nov25	20250476	2,716.83	Pending approval	422
451	SMART OIL COMPANY	121725	112446	20257248	3,116.50	Pending approval	422
52	DAYTON POWER & LIGHT	121725	224596	20250920	3,141.29	Pending approval	470
5799	HERITAGE COOPERATIVE	121725	Nov25	20257404	3,273.27	Pending approval	422
2189	JEFFERSON AUDIO VIDE	121725	531177	20257327	3,385.14	Pending approval	414
733	MCAULIFFE'S ACE	121725	224447	20250835	3,390.83	Pending approval	470
177	UNION RURAL ELECTRIC	121725	990700 12/5/25	20257406	3,468.48	Pending approval	418
4029	PRADCO	121725	311177	20255438	3,750.00	Pending approval	412
52	DAYTON POWER & LIGHT	121725	224386	20250920	3,938.98	Pending approval	470
52	DAYTON POWER & LIGHT	121725	224597	20250920	4,112.81	Pending approval	470
8832	PRIME CONSTRUCTION M	121725	22465-22-08	20257372	4,117.00	Pending approval	422
371	WARNER'S LIQUID WAST	121725	ENV273	20250499	4,200.00	Pending approval	422
8449	AUNALYTICS, INC.	121725	30040570A	20248077	4,838.55	Pending approval	404
295	POLING'S LAWN CARE/	121725	1898-668	20250909	5,400.00	Pending approval	470
6170	MONTGOMERY COUNTY CO	12172025	FT1000033580	20255277	5,550.00	Pending approval	416
1921	NATIONAL YOUTH ADV	121725	11.2025 RS	20257278	5,884.80	Pending approval	420
5485	BUCKEYE READY-MIX, L	121725	900072	20257285	5,960.00	Pending approval	422

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
8832	PRIME CONSTRUCTION M	121725	22465-21-04	20257385	6,093.50	Pending approval	422
9240	SUPERIOR BUILDING SE	121725	8583	20250927	7,045.00	Pending approval	470
7054	AMERICAN STRUCTUREPO	121725	001	20252969	7,170.00	Pending approval	422
8832	PRIME CONSTRUCTION M	121725	22465-24-05	20257389	9,512.00	Pending approval	422
1500	SAFEHOUSE MINISTRIES	121725	1010844	20251001	9,600.00	Pending approval	420
318	INTERIM HEALTHCARE O	121725	11/2025	20257199	9,738.75	Pending approval	420
296	CDC OH INC	121725	25-087-955	20257118	10,000.00	Pending approval	412
5451	REDWOOD TOXICOLOGY L	121725	864476	20257316	11,340.00	Pending approval	414
10090	SHEPPARD MULLIN RICH	121725	260036977	20251094	11,432.00	Pending approval	412
5469	LENOVO INC.	121725	6474616933	20256777	11,710.59	Pending approval	414
5145	AMERICAN SOLUTIONS F	121725	08557583	20257381	12,255.08	Pending approval	440
1895	KEYSTONE RICHLAND CE	121725	30002180039	20257241	12,780.00	Pending approval	420
733	MCAULIFFE'S ACE	121725	422981	20256644	13,106.75	Pending approval	470
8577	SAFEBUILT OHIO LLC	121725	3003292	20257265	17,012.69	Pending approval	422
8449	AUNALYTICS, INC.	121725	30040569	20256887	25,426.81	Pending approval	404
8386	JENKINS, MARK	121725	6864	20257370	26,011.00	Pending approval	420
4204	LOGAN UNION CHAMPAIG	121725	224451	20257293	39,446.55	Pending approval	412
2807	MOTOROLA SOLUTIONS I	121725	1188085216	20256900	44,482.12	Pending approval	438
9380	NICOL, DEREK R	121725	22513	20256854	49,695.40	Pending approval	422

  
 Administrator 12.17.25  
 12/17/2025

C.J. 2025  
 Page 25-133A  
 Date 12/17/25

\* \* \*




**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

**ADMINISTRATOR ACTION NO. 25-135A:****Transfer of Appropriations and/or Funds**

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
1003	1	12/11/2025	Transfer			wgolden	17341406	510205		Move funds	12/11/2025	I	\$ 950.00
1003	2	12/11/2025	Transfer			wgolden	17341406	510100		Move funds	12/11/2025	D	\$ 950.00
1003	3	12/11/2025	Transfer			wgolden	17341406	510215		Move funds	12/11/2025	I	\$ 110.00
1003	4	12/11/2025	Transfer			wgolden	17341406	510100		Move funds	12/11/2025	D	\$ 110.00
1003	5	12/11/2025	Transfer			wgolden	17341406	510305		Move funds	12/11/2025	I	\$ 500.00
1003	6	12/11/2025	Transfer			wgolden	17341406	510100		Move funds	12/11/2025	D	\$ 500.00
1003	7	12/11/2025	Transfer			wgolden	17341406	510310		Move funds	12/11/2025	I	\$ 16.00
1003	8	12/11/2025	Transfer			wgolden	17341406	510100		Move funds	12/11/2025	D	\$ 16.00
1003	9	12/11/2025	Transfer			wgolden	17341406	510320		Move funds	12/11/2025	I	\$ 6.00
1003	10	12/11/2025	Transfer			wgolden	17341406	510100		Move funds	12/11/2025	D	\$ 6.00
ADD'L DESC: Common Pleas - cover end of year													
1045	1	12/11/2025	INSURANCE			bsattler	04385100	510305		To Court Service Health	12/11/2025	D	\$ 100.00
1045	2	12/11/2025	INSURANCE			bsattler	04385400	510305		From Admin Health	12/11/2025	I	\$ 100.00
1045	3	12/11/2025	INSURANCE			bsattler	20943808	510320	10H25	To 10H25 Dental	12/11/2025	D	\$ 10.00
1045	4	12/11/2025	INSURANCE			bsattler	20943808	510320	10H25	From 10H25 Life	12/11/2025	I	\$ 10.00
ADD'L DESC: Sheriff - cover end of year													
1269	1	12/11/2025	PATROL			bsattler	04385100	530100		To Patrol Contract	12/11/2025	D	\$ 18,000.00
1269	2	12/11/2025	PATROL			bsattler	04385200	530100		From Admin Contract	12/11/2025	I	\$ 18,000.00
1269	3	12/11/2025	PATROL			bsattler	04385400	520100		To Patrol Supplies	12/11/2025	D	\$ 5,000.00
1269	4	12/11/2025	PATROL			bsattler	04385200	520100		From Court Srvc Supplies	12/11/2025	I	\$ 5,000.00
ADD'L DESC: Sheriff - cover end of year													
1339	1	12/15/2025	CSEA			jgibson	36342008	530100		unapprop. to approp.	12/15/2025	I	\$ 15,000.00
ADD'L DESC: Human Services - cover year end													
1390	1	12/16/2025	Amend			cbailey	04040700	520100		Medicare coverage	12/16/2025	D	\$ 50.00
1390	2	12/16/2025	Amend			cbailey	04040700	510215		Medicare coverage	12/16/2025	I	\$ 50.00
ADD'L DESC: Auditor - cover year end													
1392	1	12/16/2025	Amend			cbailey	04040700	530100		laptop for new hire	12/16/2025	D	\$ 2,500.00
1392	2	12/16/2025	Amend			cbailey	04040700	520100		laptop for new hire	12/16/2025	I	\$ 2,500.00
ADD'L DESC: Auditor - cover year end													

  
 Administrator

12-17-25

12/17/2025

C.J. 2025  
 Date 12/17/25

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

**TRANSFER FORM**

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health and Recovery Board      Date: December 15, 2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

<b>From:</b> <u>Mental Health &amp; Recovery Board</u>	<u>310MH200</u>	<u>Contracts/Agencies</u>	<u>Exp</u>	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> <u>General</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	<u>Rev</u>	<u>420104</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	<b>Amount: \$</b>	<u>33.25</u>			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	<b>Amount: \$</b>	_____			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	<b>Amount: \$</b>	_____			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	<b>Amount: \$</b>	_____			

**Reason for Request:**

Reimburse fees for on duty deputy and cruiser use for a patient transport to Dublin Springs, 7625 Hospital Drive, Dublin, Ohio 43016, on Sunday, December 14, 2025.  
Deputy Rachel Snyder was on duty when this transport was completed.  
Invoice #2025-157

Approved by Administrator WAJ

**Roll call vote resulted as follows:**

cc: Auditor  
Originator  
Resolution File

Steve Robinson \_\_\_\_\_  
Tom McCarthy \_\_\_\_\_  
Dave Lawrence \_\_\_\_\_

C.J. \_\_\_\_\_, Page \_\_\_\_\_  
Date: \_\_\_\_\_

**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): \_\_\_\_\_

revised 1/2/2025

Auditor's Office Approval

HIC 12/16/25

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

**TRANSFER FORM**

\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Union County Engineer's Office Date: December 15, 2025**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

From: <u>M&amp;G Fund</u>	<u>25042200</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Sheriff's Rotary</u>	<u>20943808</u>	<u>Webcheck / Fees</u>	<u>Rev</u>	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>26.00</u>			

From: <u>M&amp;G Fund</u>	<u>25042200</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Sheriff's Rotary</u>	<u>20943808</u>	<u>Webcheck / BCI Fees</u>	<u>Rev</u>	<u>420111</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>44.00</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

**Reason for Request:**

Invoice #2025NOV-05 for Webchecks in November

2 @ \$35.00 Each = \$26.00 Sheriff's Fees; \$44.00 BCI Fees

Approved by Administrator UAV

Roll call vote resulted as follows:

cc: Auditor  
Originator  
Resolution FileSteve Robinson \_\_\_\_\_  
Tom McCarthy \_\_\_\_\_  
Dave Lawrence \_\_\_\_\_

C.J. \_\_\_\_\_, Page \_\_\_\_\_

Date: \_\_\_\_\_

**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

revised 1/2/2025

Auditor's Office Approval MW 12/16/25

## UNION COUNTY COMMISSIONERS JOURNAL 2025

December 17, 2025

TRANSFER FORM

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: EngineerDate: 12/16/2025

## RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

From: <u>Sanitary Sewer</u>	<u>60142208</u>	Contract Services	Exp	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>M&amp;G Fund</u>	<u>25042200</u>	Office Reimbursement	Rev	<u>480136</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>3,000.00</u>			

480136

From: _____	_____	_____	Exp	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	Rev	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

531

From: _____	_____	_____	Exp	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	Rev	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	Rev	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

## Reason for Request:

Fuel reimbursement for March 2025 - August 2025 (do not have fuel reports due to fuel system being down. Took average amount of fuel used in 2024 for total amounts)

Approved by Administrator WAW

Roll call vote resulted as follows:

cc: Auditor  
Originator  
Resolution FileSteve Robinson  
Tom McCarthy  
Dave LawrenceC.J. \_\_\_\_\_, Page \_\_\_\_\_  
Date: \_\_\_\_\_REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

revised 1/2/2025

Auditor's Office Approval

MW 12/16/25

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

**TRANSFER FORM**

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Engineer

Date: 12/16/2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

From: <u>Sanitary Sewer</u>	60142208	Contract Services	Exp	530100	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>M&amp;G Fund</u>	25042200	Office Reimbursement	Rev	480136	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	1,602.89			

From: <u>Building Dept</u>	65142208	Contract Services	Exp	530100	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>M&amp;G Fund</u>	25042200	Office Reimbursement	Rev	480136	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	3,695.01			

From: _____	_____	_____	Exp	_____	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	Rev	_____	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	Rev	_____	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

Reason for Request:  
Fuel reimbursement for August 2025 - November 2025

Approved by Administrator WAD

Roll call vote resulted as follows:

CC: Auditor \_\_\_\_\_  
Originator \_\_\_\_\_  
Resolution File \_\_\_\_\_

Steve Robinson \_\_\_\_\_  
Tom McCarthy \_\_\_\_\_  
Dave Lawrence \_\_\_\_\_

C.J. \_\_\_\_\_, Page \_\_\_\_\_  
Date: \_\_\_\_\_

**REQUESTER ACKNOWLEDGEMENT:** *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* MA

revised 1/2/2025

Auditor's Office Approval MW 12/16/25

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
December 17, 2025

Received the following Certificates from the County Auditor this date:

**Certificate of County Auditor That the Total appropriations from Each Fund  
Do Not Exceed the Official Estimate of Resources**

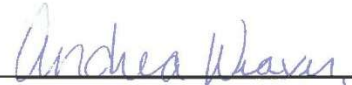
Rev. Code, Sec 5705.39

County Auditor's Office, Union County, Ohio,

Marysville, Ohio, December 15, 2025

To Union County Commissioners

I, Andrea L. Weaver, County Auditor of Union County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do <sup>1</sup>not exceed the <sup>2</sup>November 25, 2025 amended estimate of resources for the fiscal year beginning January 1<sup>st</sup>, 2025, as determined by the Budget Commission of said County.

  
\_\_\_\_\_  
Andrea L. Weaver, County Auditor, *AW*  
Union County, Ohio.

1. If such is not the case strike out the word not
2. Or insert "last amended."

Funds  
363 – Child Support Enforcement Admn

\* \* \*

\* County Administrator William Narducci provided the following updates:

- He thanked Janell Alexander for all the extra time she spent on the 2026 budget. Her hard work was noticed.
- He attended the 33 Corridor meeting last week with Commissioner Lawrence. During the meeting, Dublin gave an update on their future goals and plans for expansion along the corridor.
- Commissioner McCarthy put together a follow up discussion on data centers after CCAO Winter Conference. There were good conversations from a variety of jurisdictions.



**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**December 17, 2025**

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- The Housing Summit is tomorrow morning at the AMIC. There will be local and regional representatives to talk about how to help combat the housing issues in Union County.
- He will be attending a closing on a parcel that will be put into a local agricultural preservation easement.

\* \* \*

\*Assistant County Prosecutor Thayne Gray provided the following updates:

- He received an MOU between COYC and West Central Correctional Facility. He found a provision that needs to be made before it will be ready for approval.

\* \* \*

\*Budget Analyst Janell Alexander provided the following updates:

- No report.

\* \* \*

\*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

\* \* \*

\*Commissioner David A. Lawrence provided the following updates:

- He attended the 33 Corridor meeting with Mr. Narducci.

\* \* \*

\*Commissioner Tom McCarthy provided the following updates:

- He attended the Industrial Parkway meeting last week.
- He will be attending the Bridges Community Action Board meeting this week. It is his first one.
- He led the data center call on Monday and there will be another one on Friday morning.
- The Councils for Union County Families meeting is today, and he will be attending the Housing Summit tomorrow morning.

\* \* \*

\*Commissioner Steve Robinson provided the following updates:

- He attended the LUC and CEBCO meetings last week.

\* \* \*

\*Received the Revised 2026 Operating Budgets for all entities under Memorial Health.

\* \* \*

\*Commissioner Steve Robinson adjourned the meeting at 10:29 a.m.

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The preceding Minutes were read and approved December 31, 2025.

UNION COUNTY COMMISSIONERS JOURNAL 2025  
December 17, 2025

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Digitally signed by Steve Robinson  
DN: cn=Steve Robinson, o=Commissioners,  
ou=Commissioner,  
email=mlehman@unioncountyohio.gov,  
c=US  
Date: 2025.12.31 10:30:55 -05'00'  
Adobe Acrobat version: 2020.005.30838

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Steve Robinson  
Commissioner



Digitally signed by David A. Lawrence  
DN: cn=David A. Lawrence,  
o=Commissioners, ou=Commissioner,  
email=mlehman@unioncountyohio.gov,  
c=US  
Date: 2025.12.31 10:31:29 -05'00'  
Adobe Acrobat version: 2020.005.30838

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David A. Lawrence  
Commissioner



Digitally signed by Tom McCarthy  
DN: cn=Tom McCarthy, o=Commissioners,  
ou=Union County Commissioners,  
email=mlehman@unioncountyohio.gov,  
c=US  
Date: 2025.12.31 10:32:01 -05'00'  
Adobe Acrobat version: 2020.005.30838

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Tom McCarthy  
Commissioner



Digitally signed by Mallory Lehman  
DN: cn=Mallory Lehman, o=Commissioners,  
ou=Assistant Clerk to the Board,  
email=mlehman@unioncountyohio.gov, c=US  
Date: 2025.12.31 10:32:40 -05'00'  
Adobe Acrobat version: 2020.005.30838

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Mallory Lehman, Clerk to the Board